



**GREATER GARDNER  
Hall of Fame Application  
Superior Performance**

*Minimum Qualifications: 20 years of certified adult league participation (at least 10 yrs in Greater Gardner) and 650 points*

Candidate Name (please print) \_\_\_\_\_  
 Address (please print) \_\_\_\_\_  
 City, State (please print) \_\_\_\_\_  
 Contact info (phone, email) \_\_\_\_\_  
 USBC # \_\_\_\_\_

**Complete the following and attach additional pages as needed.**

	Points Assigned Per Year or Event/Total
1. Years adult member of Greater Gardner Association (list years) _____	2 /
2. Years adult member of other associations (list years and associations) _____	1 /
3. <b>Adult tournament participation (list years)</b>	<b>Years Participated</b>
Greater Gardner Association	2 /
MA State tournament	4 /
MA State Seniors	4 /
National Seniors	6 /
ABC/WIBC/USBC National tournaments Team USA National tournament	6 /
Team USA National tournament	25 /
Other certified tournaments not listed above (provide name and years)	Max 100 Points
	1 /

**ADULT BOWLING RECORD:**

4. **Greater Gardner Association tournament championships (list years)**

**Handicap Championships**

TEAM (5 points per title);	5 /
DOUBLES (10 points per title)	10 /
SINGLES (15 points per title);	15 /
ALL EVENTS (20 points per title)	20 /

**Scratch Championships**

TEAM (5 points per title);	5 /
DOUBLES (10 points per title)	10 /
SINGLES (15 points per title);	15 /
ALL EVENTS (20 points per title)	20 /

5. **MA State Association tournament championships (list years)**

**Handicap Championships**

TEAM (20 points per title);	20 /
DOUBLES (30 points per title)	30 /
SINGLES (40 points per title);	40 /
ALL EVENTS (50 points per title)	50 /

**Scratch Championships**

TEAM (20 points per title);	20 /
DOUBLES (30 points per title)	30 /
SINGLES (40 points per title);	40 /
ALL EVENTS (50 points per title)	50 /

<b>6. Other tournaments won, or chased in, not listed above (list tournament and year)</b>	Max 100 Points
CASHED - any event	1 /
TEAM (5 points per title);	5 /
DOUBLES (10 points per title)	10 /
SINGLES (15 points per title);	15 /
ALL EVENTS (20 points per title)	20 /

**INDIVIDUAL CERTIFIED ACHIEVEMENTS - ALL:**

<b>7. 300 games bowled (documentation required - list dates, events, location)</b>	Max 60 points 4 /
<b>8. 800 - 3-game series bowled (list series, events, location, dates)</b>	Max 150 points 15 /

**INDIVIDUAL CERTIFIED ACHIEVEMENTS - Women Only**

<b>9. 700 - 3-game series bowled (list series, events, location, dates)</b>	Max 100 points 10 /
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**10. Average History**

(List yearbook average, by year, for past several years, including year of highest average)

**MEN - Documentation Required List years**

Final average between 200 - 214	Max 50 points 5 /
Final average between 215 - 224	Max 100 points 10 /
Final average 225 or higher	Max 150 points 15 /
Recognized as highest average bowler in Greater Gardner Association	Max 200 points 20 /

**WOMEN - Documentation Required List years**

Final average between 165 - 174	Max 50 points 5 /
Final average between 175 - 190	Max 100 points 10 /
Final average 191 or higher	Max 150 points 15 /
Recognized as highest average bowler in	Max 200 points 20 /

Points may be assigned at the discretion of the HOF Committee in certain sections.

**Total Points**

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I affirm the information provided is true and accurate.

I understand the points total does not guarantee induction into the Greater Gardner Hall of Fame.

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

Due Date - December 1st  
Submit completed application to:

Application will remain active for three years from date received.

Renee LeBlanc, Association Manager  
Greater Gardner USBC Association  
560 West Broadway  
Gardner, MA 01440  
[info@gardnertepins.com](mailto:info@gardnertepins.com)